

# PUBLIC NOTICE OF MEETING

TAKE NOTICE THAT A REGULAR MEETING OF THE  
FANNIN COUNTY COMMISSIONERS COURT WILL BE HELD ON

**Tuesday, March 18, 2025**

**9:00 AM**

**FANNIN COUNTY COURTHOUSE,  
101 E. SAM RAYBURN DRIVE, BONHAM, TX 75418**

**(and via Teleconference)**

**SPECIFICALLY FOR THE FOLLOWING:**

1. Establish Quorum
2. Invocation
3. Pledges
4. Introductions
5. Public Forum

## **ROUTINE ITEMS:**

6. Approve payment of bills – *County Auditor*
7. Approve minutes from 08/06/2024 (R) – *County Clerk*
8. EMS monthly report for February 2025 – *County Judge for Michael Gilbert, Allegiance Mobile Health*

## **DISCUSSION ITEMS:**

9. Report of Tax Assessor-Collector Continuing Education hours completed as required by Tax Code §6.231(d) – *Tax Assessor-Collector*

## **DISCUSSION, CONSIDERATION AND ACTION ITEMS:**

10. Discussion and possible action regarding appointment of a Fire Marshal for Fannin County – *County Judge*
11. Approve a one-time severance of approximately 2.25 acres from a 23.89-acre tract on CR 2750, Honey Grove – *Development Services Director*
12. Approve re-plat of 108 Reed Street, Randolph; one lot into two lots at approximately 0.240 acres each – *Development Services Director*
13. Approve County Judge signing the Fannin County Property Renewal Questionnaire from Texas Association of Counties – *County Auditor*
14. Discussion and possible action to select design specifications for the Fannin County Justice Center dedication plaque – *County Judge*
15. Discussion and possible action regarding potential change order(s) at the Justice Center for additional Furr Out Wall at existing wall between the court and county sides per RFI-027, and additional doors for employee access from secure to non-secure side – *County Judge*

16. Discussion and possible action to approve supplemental section to the current purchasing manual; process for purchases under \$50,000.00 – *County Judge*
17. Approve lease purchase of rubber tire excavator from RDO Equipment for Precinct 3 – *Commissioner Precinct 3*
18. Approve lease of recycler/reclaimer from RB Everett & Company for Precinct 3 – *Commissioner Precinct 3*
19. Accept or deny bids received from Bid# 2025-001, Belly Dump Trailer for Precinct 1 – *Purchasing Agent*
20. Accept or deny bids received from Bid# 2025-002, Single Axle Day Cab Truck for Precinct 1 – *Purchasing Agent*
21. Accept or deny bids received from Bid# 2025-003, 10-wheel Dump Truck for Precinct 1 – *Purchasing Agent*

#### **OPEN DISCUSSION ITEMS:**

*Open discussion items will be passed on unless discussion requested by a member of the Court or a Citizen.*

22. Subdivision Committee and Subdivision Policy – *County Judge*
23. Courthouse repairs and litigation – *County Judge*
24. Justice Center – *County Judge*
25. County budget and revenue sources – *County Judge*
26. Water issues affecting Fannin County – *County Judge*
27. Fannin County road issues – *County Judge*
28. Solar and wind farms – *County Judge*
29. Emergency Medical Services – *County Judge*
30. Overweight trucks and highway safety – *County Judge*

#### **EXECUTIVE SESSION(S) AND ACTION IF NEEDED:**

31. Pursuant to Texas Government Code, Section 551.071, Commissioners Court reserves the right to meet in Executive Session to consult with their attorney – *County Judge*
32. Pursuant to Texas Government Code, Section 551.074, Commissioners Court reserves the right to meet in Executive Session to discuss personnel issues – *County Judge*
33. Consider and take action regarding matters discussed in Executive Session(s) – *County Judge*

#### **COMMENTS AND ADJOURN:**

34. Comments by County Commissioners and County Judge
35. Adjourn

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**NEWT CUNNINGHAM  
FANNIN COUNTY JUDGE**

FILED FOR RECORD at \_\_\_\_\_ O'CLOCK \_\_\_\_\_. M. on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ and POSTED on the bulletin board located at the southwest corner of the Fannin County Courthouse.

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**Jenny L. Garner  
County Clerk, Fannin County Texas**

*Fannin County is inviting you to a scheduled Zoom meeting.*

*Topic: Fannin County Commissioners Court Regular Meeting 03-18-2025*

*Time: Mar. 18, 2025 - 09:00 AM Central Time (US and Canada)*

*Join Zoom meeting from your computer or smartphone:*

<https://us02web.zoom.us/j/83882301843>

Meeting ID: 838 8230 1843

*From any phone, dial one of the numbers below and then enter the meeting ID (There could be a charge according to your carrier. Most mobile phones have coverage US wide, but if in doubt, please consult your phone carrier prior to calling in.)*

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